

Agenda for Sustainable Hanover (SH) Meeting

Wed, December 17, 2025

8:30 to 10 AM

Meeting in person at Town Hall

Also available on zoom

<https://us02web.zoom.us/j/87479032464>

Meeting ID: 874 7903 2464

1. Introductions
2. [Minutes from November](#) (thank you, Dennis!)
3. Town Manager's Report (Rob)
4. C-PACE warrant article
5. Town Tree Management program – Guests: John Sherman, Asa Metcalf
6. UV Energy Consortium – Jan 13, 1:30-3:30 at Lebanon Public Library
7. [State RFI](#) (request for information) on program for VW EV funds (Ben)
8. Updates – Bloomberg grant, SolSmart
9. Team Reports
 - a. Waste Reduction (Lynn)
 - b. Student Projects (Judi, et al)
 - c. Communications (Dennis, Barb)
 - d. Landscaping (Judy R)
10. Other