

**Agenda for Sustainable Hanover (SH) Meeting**

**Wed, November 19, 2025**

**8:30 to 10 AM**

**Meeting in person at Town Hall**

**Also available on zoom**

**<https://us02web.zoom.us/j/87479032464>**

**Meeting ID: 874 7903 2464**

1. Introductions
2. [Minutes from October](#) (thank you, Dennis!)
3. SH Membership appointment
4. Town Manager's Report (Rob)
5. Report from NH Comprehensive Climate Change Hearing on 10/30
6. Energy discussion
  - a. SolSmart, C-PACE, HCP refresh policy, HCP net metering, meetings
7. Team Reports
  - a. Waste Reduction (Lynn)
  - b. Student Projects (Judi, et al)
  - c. Communications (Dennis, Barb)
  - d. Landscaping (Judy R)
8. Other

--

Yolanda Baumgartner  
Co Chair  
Sustainable Hanover