**Agenda for Sustainable Hanover (SH) Meeting**

**Wed, July 16, 2025**

**8:30 to 10 AM**

**Meeting in person at Town Hall**

**Also available on zoom**

**https://us02web.zoom.us/j/87479032464**

**Meeting ID: 874 7903 2464**

1. Introductions

2. Minutes from June (thanks, Gail!)

3. Town Manager Update (Rob)

4. Requests to co-sponsor:

    a. UV EV Expo (Ben)

    b. SUN DAY – supporting renewables

5. CPCNH Update (Pete)

6. Reports:

    a. 4th of July parade and tabling (team)

    b. Waste Reduction (Lynn)

    c. Communications (Dennis, Barb)

    d. Energy

    e. Landscaping (Judy)

7. Guest – Paul Bemis, ASHRAE Building Code Project (9:30)

8. Other