

1. 03/06/2023 Selectboard Agenda

Documents:

[2023-03-06 TOWN MANAGER REPORT.DOCX](#)

1.1. 03/06/2023 Friday Mailing

Documents:

[2023-03-06 TOWN MANAGER REPORT.PDF](#)
[HAZARD MITIGATION PLAN UPDATE 2023 RESIZED.PDF](#)